

# Pyramid Capital

## Private Lending Division

190 East Post Road, Suite 300  
White Plains, New York 10601

Telephone: (914) 328-2880  
Fax: (914) 328-3280

### Brief Summary/Purpose of Loan (story)

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Borrower: \_\_\_\_\_ Co-Borrower/Guarantor: \_\_\_\_\_

Comments on Borrower's Employment/Business: \_\_\_\_\_  
\_\_\_\_\_

Property Address: \_\_\_\_\_

Property Type: \_\_\_\_\_ No. of Units: \_\_\_\_\_ Date Purchased: \_\_\_\_\_ Purchase Price: \_\_\_\_\_

Occupancy:  O/O  Non Owner Occupied

Credit Grade/Score: \_\_\_\_\_ Date of Credit Report: \_\_\_\_\_, In Foreclosure: Y  N  In Bankruptcy: Y  N

Description of documentation to be furnished with this application

Income Profile:  Full Doc \_\_\_\_\_

Lite Doc \_\_\_\_\_

Stated \_\_\_\_\_

Brief Explanation of Adverse Credit: \_\_\_\_\_

### Loan Terms Requested

Loan Amount Requested: \_\_\_\_\_ Estimated Collateral Value: \_\_\_\_\_

Already appraised? Yes  No  Date: \_\_\_\_\_ LTV Requested: \_\_\_\_\_ Loan Term \_\_\_\_\_

Total Broker Points Requested: \_\_\_\_\_ Lender/Pyramid Points: TBD Prepayment Penalty: TBD  
(only applicable if a broker referred loan)

### Use of Loan Proceeds

Estimated Payoff	Existing Rate	Existing Payment	Escrow Included Y/N	Status Due Date	History Past 12 Months
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P/O Mortgage (1<sup>ST</sup>) \$ \_\_\_\_\_ 30 \_\_\_ 60 \_\_\_ 90

P/O Mortgage (2<sup>nd</sup>) \$ \_\_\_\_\_ 30 \_\_\_ 60 \_\_\_ 90

P/O Mortgage (3<sup>rd</sup>) \$ \_\_\_\_\_ 30 \_\_\_ 60 \_\_\_ 90

P/O Other Liens/Judgements \$ \_\_\_\_\_ Describe: \_\_\_\_\_

Past Due Real Estate Taxes: \$ \_\_\_\_\_ Past Due Income Taxes \$ \_\_\_\_\_

Cash for Prop Improve \$ \_\_\_\_\_ Describe: \_\_\_\_\_

Cash for other Purpose \$ \_\_\_\_\_ Describe: \_\_\_\_\_

Estimated Closing Cost \$ \_\_\_\_\_

Loan Total \$ \_\_\_\_\_

**Purchase Money Application Only:**

Purchase Price: \_\_\_\_\_

Borrower's Funds: \_\_\_\_\_ %

Secondary Financing: \_\_\_\_\_ %

Loan Amount: \_\_\_\_\_ Closing Costs: TBD

Total Funds From Borrower: \$ \_\_\_\_\_ Source of Funds: \_\_\_\_\_

**Multi Family / Commercial Properties**

**Property Type:** Residential \_\_\_ Mix Use \_\_\_ Commercial \_\_\_ (# of units residential \_\_\_ commercial \_\_\_)

**Income:** Unit 1 \_\_\_ Unit 2 \_\_\_ Unit 3 \_\_\_ Unit 4 \_\_\_ Unit 5 \_\_\_ Unit 6 \_\_\_ Unit 7 \_\_\_

Other Income/Explain \_\_\_\_\_

Annual Expenses: Taxes \_\_\_\_\_ Insurance \_\_\_\_\_ Electric \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ Water \_\_\_\_\_

Other annual expenses: \_\_\_\_\_

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**Sender Information:** Name: \_\_\_\_\_ Phone:( ) \_\_\_\_\_

Email: \_\_\_\_\_